



**Direct Equipment Leasing, LLC**  
**7891 Southern Boulevard · Boardman, Ohio 44512**  
**Phone: 330.549.0855**

**CREDIT APPLICATION**

**Please include Certificate of Insurance listing Direct Equipment Leasing as additional insured.**

**COMPANY INFORMATION**

Sole Prop.    Partnership    LLC    Corp., State \_\_\_\_\_

Legal Company Name		Doing Business As	
Billing Address		City, State Zip	County
Office Phone	Office Fax	Federal Tax I.D.	Time in Business under Current Ownership: Yrs. _____ Mos. _____
Email Address		Type of Business:	<input type="checkbox"/> Replacement <input type="checkbox"/> Addition

**OWNERSHIP INFORMATION** (Must Equal 100%. If more than two owners, please write on separate sheet)

Owner 1	SSN	Title	% Ownership
Home Address		City, State, Zip	Homeowner <input type="checkbox"/> Yes <input type="checkbox"/> No
Home Phone		Cell Phone	Date of Birth
Owner 2	SSN	Title	% Ownership
Home Address		City, State, Zip	Homeowner <input type="checkbox"/> Yes <input type="checkbox"/> No
Home Phone		Cell Phone	Date of Birth

Have any of the Owners listed above ever filed for Bankruptcy?    No    Yes - if Yes, which Owner and what year was it filed?

**BUSINESS CHECKING & LEASE/LOAN REFERENCE**

Checking Bank Name	Checking Account No.	Phone	Date Opened
Lease/Loan Reference: Name of Lender	Loan Account No.	Phone	Date of Loan
Amount Borrowed	Monthly Payment	Current Balance	Term

**TRADE REFERENCES**

Company Name:	Company Name:	Company Name:
Contact Name:	Contact Name:	Contact Name:
Address:	Address:	Address:
Phone:	Phone:	Phone:
Account Opened Since:	Account Opened Since:	Account Opened Since:
Credit Limit:	Credit Limit:	Credit Limit:
Current Balance:	Current Balance:	Current Balance:

I hereby authorize the release of all credit information to and consent to the obtaining and use of my consumer credit report by any agency involved in securing funds for the above company, their designee, assigns/potential assigns at anytime, for obtaining credit and subsequently for the purpose of update, renewal or extension of such credit or additional credit and for reviewing or collecting the resulting account. I understand that this information may be transmitted by us to you and by you to assign(s) for the purpose of granting to me credit, either electronically or manually and that by submitting this application, I take full responsibility for transmission thereof. I also consent to receiving unsolicited faxes and email wherein the involved agency will advocate its services. I acknowledge my rights under the Fair Credit Reporting Act and The Patriot Act which now requires two forms of identification and Date of Birth.

Owner 1: \_\_\_\_\_ Date: \_\_\_\_\_ Owner 2: \_\_\_\_\_ Date: \_\_\_\_\_

Credit applicant has a right to a statement of the specific reasons if an adverse action has been taken. To request this information, contact us within sixty (60) days from the day you are notified of such decision. We will send you a statement of the reasons for the denial within thirty (30) days of receiving your request. The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicant on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract), because all or part of the applicant's income derives from any public assistance program, or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The Federal Agency that administers compliance with the law is the Federal Trade Commission, Equal Credit Opportunity, Washington, DC 20580.